At that time, many women and babies died in labour or of postnatal illness. The local women and children especially welcomed Dr Christie because she was always kind, never charged them, and refused to receive any gifts. She also was quite humble and collaborated well with Rev. Barclay and Rev. Campbell. They developed many churches in Middle and Southern Formosa and saved many lives.

Dr Christie worked very hard each day. When patients needed her, she would pick up her doctor's briefcase and rush to be with them no matter how late at night it was or how remote the villages were. Her patients were from all over Formosa; When her clinic opened, it was often full of people waiting to see her.

Tī hit ê sî-chūn, chiok chē hū-jîn-lâng kap in--á, tī seng-sán ê kòe-têng, ah sī sán-āu pēn-thiàn tiong-kan kòe-sin--khì. In-ūi I-lī-sa-pek teh tī-liâu ê sî, khòan--khì-lâi lóng chin un-jiû, mā lóng bô beh siu hùi-iōng ah-sī lé-mih. Số-pái tong-tē ê hū-jîn-lâng kap gín-á, lóng chiok kah-ì I-lī-sa-pek. M-nā án-ne, I-lī-sa-pek mā chin khiam-pi. I kap Pa Khek-lé bok-su, Kam Ûi-lîm bok-su tâng-chê phah-piàn, tī Tâi-oân tiong-pō kap lâm-pō chhòng-lip chin chē kàu-hōe.

I-lī-sa-pek tak-kang lóng un-un khûn-khûn teh chò khang-khòe. M̄-koán gōa-nī-á hōg, ah-sī gōa-nī-á òan, nā ū hoān-chiá su-iàu tī-liâu, i ē sûi kā sian-sin ê kha-báng kōan-khí-lâi, khì kā in tī-liâu. Choân Tâi-oân lóng ū i chiàu-kò-kòe ê hoān-chiá. Piān-nā i ê chín-số ū khui-môg, tán beh khòan chín ê lâng, toh lóng pâi-tūi pâi kah ná tôg-chôa-tīn.